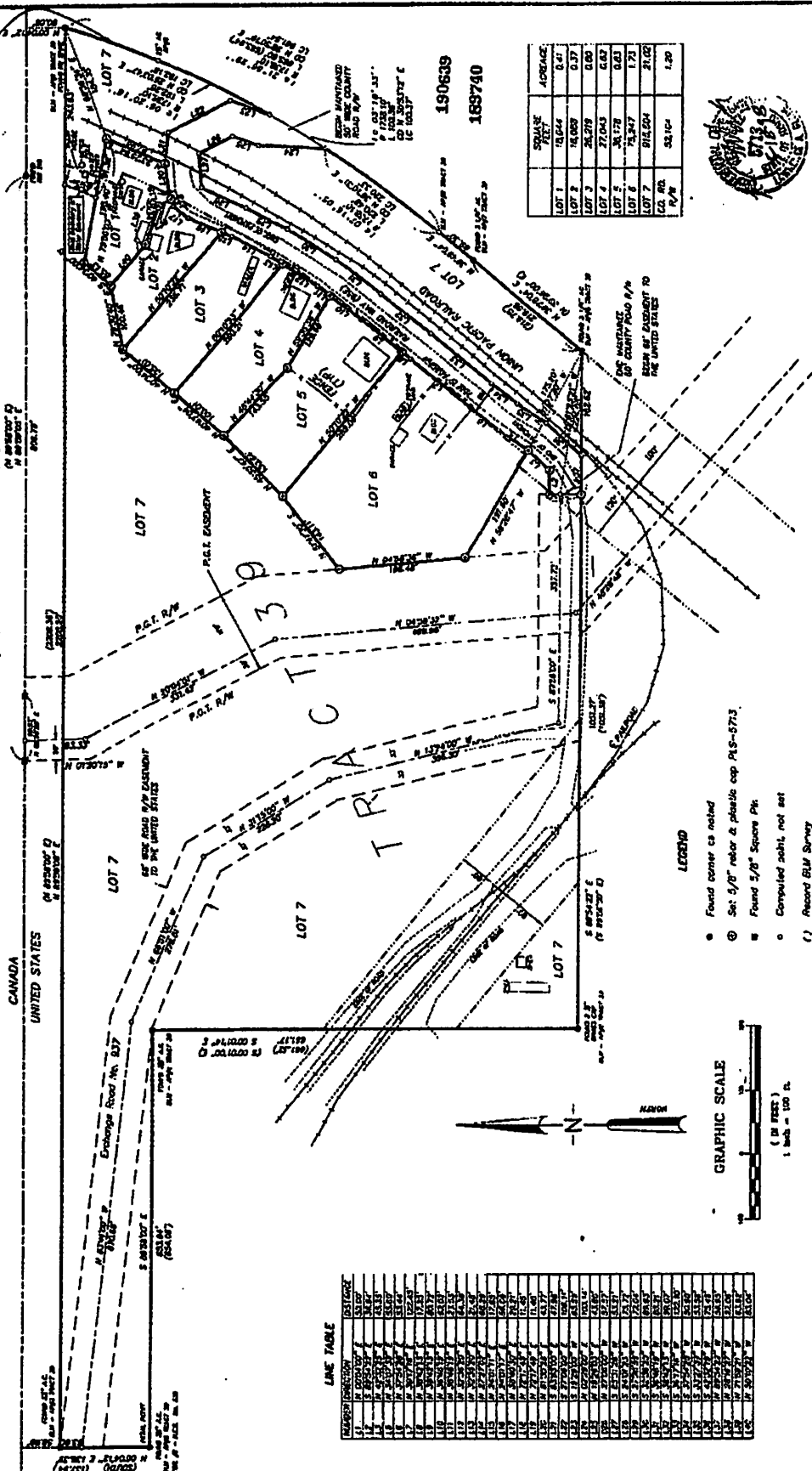


# EASTPORT INDUSTRIES, INC. SUBDIVISION

TRACT 39 OF SECTION 10, T.65 N, R.2 E, B.M.  
BOUNDARY COUNTY, IDAHO



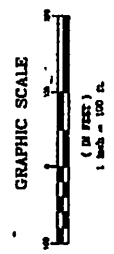
LOT	ACREAGE
LOT 1	18.044
LOT 2	18.008
LOT 3	26.019
LOT 4	27.043
LOT 5	25.718
LOT 6	25.247
LOT 7	212.004
CA. RT. N/W	32.164
TOTAL	1,200



LINE TABLE

STATION	BEARING	DISTANCE
1	N 89° 01' 33" E	1.1307
2	S 89° 01' 33" E	1.1307
3	S 89° 01' 33" E	1.1307
4	S 89° 01' 33" E	1.1307
5	S 89° 01' 33" E	1.1307
6	S 89° 01' 33" E	1.1307
7	S 89° 01' 33" E	1.1307
8	S 89° 01' 33" E	1.1307
9	S 89° 01' 33" E	1.1307
10	S 89° 01' 33" E	1.1307
11	S 89° 01' 33" E	1.1307
12	S 89° 01' 33" E	1.1307
13	S 89° 01' 33" E	1.1307
14	S 89° 01' 33" E	1.1307
15	S 89° 01' 33" E	1.1307
16	S 89° 01' 33" E	1.1307
17	S 89° 01' 33" E	1.1307
18	S 89° 01' 33" E	1.1307
19	S 89° 01' 33" E	1.1307
20	S 89° 01' 33" E	1.1307
21	S 89° 01' 33" E	1.1307
22	S 89° 01' 33" E	1.1307
23	S 89° 01' 33" E	1.1307
24	S 89° 01' 33" E	1.1307
25	S 89° 01' 33" E	1.1307
26	S 89° 01' 33" E	1.1307
27	S 89° 01' 33" E	1.1307
28	S 89° 01' 33" E	1.1307
29	S 89° 01' 33" E	1.1307
30	S 89° 01' 33" E	1.1307
31	S 89° 01' 33" E	1.1307
32	S 89° 01' 33" E	1.1307
33	S 89° 01' 33" E	1.1307
34	S 89° 01' 33" E	1.1307
35	S 89° 01' 33" E	1.1307
36	S 89° 01' 33" E	1.1307
37	S 89° 01' 33" E	1.1307
38	S 89° 01' 33" E	1.1307
39	S 89° 01' 33" E	1.1307
40	S 89° 01' 33" E	1.1307
41	S 89° 01' 33" E	1.1307
42	S 89° 01' 33" E	1.1307
43	S 89° 01' 33" E	1.1307
44	S 89° 01' 33" E	1.1307
45	S 89° 01' 33" E	1.1307
46	S 89° 01' 33" E	1.1307
47	S 89° 01' 33" E	1.1307
48	S 89° 01' 33" E	1.1307
49	S 89° 01' 33" E	1.1307
50	S 89° 01' 33" E	1.1307
51	S 89° 01' 33" E	1.1307
52	S 89° 01' 33" E	1.1307
53	S 89° 01' 33" E	1.1307
54	S 89° 01' 33" E	1.1307
55	S 89° 01' 33" E	1.1307
56	S 89° 01' 33" E	1.1307
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62	S 89° 01' 33" E	1.1307
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71	S 89° 01' 33" E	1.1307
72	S 89° 01' 33" E	1.1307
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87	S 89° 01' 33" E	1.1307
88	S 89° 01' 33" E	1.1307
89	S 89° 01' 33" E	1.1307
90	S 89° 01' 33" E	1.1307
91	S 89° 01' 33" E	1.1307
92	S 89° 01' 33" E	1.1307
93	S 89° 01' 33" E	1.1307
94	S 89° 01' 33" E	1.1307
95	S 89° 01' 33" E	1.1307
96	S 89° 01' 33" E	1.1307
97	S 89° 01' 33" E	1.1307
98	S 89° 01' 33" E	1.1307
99	S 89° 01' 33" E	1.1307
100	S 89° 01' 33" E	1.1307

- LEGEND
- Found corner is noted
  - ⊙ Set 5/8" rebar & plastic cap PLS-573
  - ⊙ Found 5/8" Square Pk
  - Computed sight, not set
  - ( ) Record BLM Survey



**EASTPORT INDUSTRIES, INC.**

CLASS & ASSOCIATES  
PROFESSIONAL LAND SURVEYORS  
P.O. BOX 1888  
Sandpoint, Idaho 83864

DATE: 5/2/88

SCALE: 1" = 100'

PROJECT: EASTPORT INDUSTRIES, INC. TRACT 39 OF SECTION 10, T.65 N, R.2 E, B.M. BOUNDARY COUNTY, IDAHO

DATE: 5/2/88

BY: [Signature]

BASED ON BEARINGS  
BLM Survey - Jan. 14, 1983

Revised N/W Easement - see page 2 of 2

**OWNER'S CERTIFICATE**

Know all men by these presents: Eastport Industries, Inc., an Idaho corporation hereby certifies that they own and have caused to be laid out into lots Tract 39 of Section 10, Township 65 North Range 2 East of the Boise Meridian, Boundary County, Idaho, embraced within the plat to be known as Eastport Industries, Inc., which is more particularly described as follows:

**BEGINNING** at corner Number 8, M.E.S. No. 520 identical with AP#3 of said Tract 39, said point being an Aluminum post 30 inches long with a 3/4" diameter cap. Thence South 63°50'00" East a distance of 653.84 feet; Thence South 00°17'14" East a distance of 681.17 feet; Thence South 88°54'22" East a distance of 1031.27 feet; Thence North 30°29'04" East a distance of 718.58 feet; Thence North 30°49'04" East a distance of 68.30 feet; Thence on a curve to the left having a radius of 1338.10 feet and a central angle of 21°58'29" for an arc distance of 685.60 feet and a Chord of North 26°20'15" East a distance of 861.54 feet; Thence South 69°50'00" West a distance of 2208.70 feet; Thence South 00°04'12" West a distance of 138.39 feet to the TRUE POINT OF BEGINNING.

WHEREAS Eastport Industries, Inc. an Idaho corporation is entitled to a land patent to the General Exchange Act of March 20, 1922 (16 U.S.C. 483), as amended, the Act of Feb. 26, 1925 (16 U.S.C. 485), the Act of October 21, 1926 (43 U.S.C. 1718), as amended, and the Act of August 20, 1903 (43 U.S.C. 1716) for the above described land.

Lots 1 through 6 are provided water by Union Pacific Railroad Water system. An easement is granted to the water system for installation of water lines that now exist that are not within the existing R/W.

Lots are served with individual septic systems.

**SUBJECT TO:**

Existing County Road 95E (Railroad Way) being 50 feet in width and hereby dedicated to the public, Boundary County.

Those rights for Railroad purposes granted to Spokane International Railroad Co. by its successors or assigns, by right-of-way D# 27030, pursuant to the Act of Oct. 21, 1876 (43 U.S.C. 1781), recorded in the official records of Boundary County on Jan. 13, 1909, in Book 69 of Instruments Page 90, as Instrument No. 157233

Subject to those rights for Railroad purposes granted to Spokane International Railroad Co., its successors or assigns, by right-of-way ICCDA 0 8580, pursuant to the Act of March 3, 1875 (formerly 43 U.S.C. 834-835).

Easement for Railroad Right of Way to Spokane International Railroad Co., its successors or assigns, by right-of-way ICCDA 0 8580, pursuant to the Act of March 3, 1875, includes relinquishment of a portion of the R/W noted in Relinquishment Grant dated May 3, 1928. This Right-of-Way is an easement not fee estate title.

Easement for Railroad Right of Way to Spokane International Railroad Co., its successors or assigns, recorded Jan. 13, 1909, as instr. no. 157233, Book 69 of Instruments, page 90, pursuant to the Act of Oct. 21, 1876 (90 Stat. 2743; 43 U.S.C. 1767). This Right-of-Way is an easement not fee simple title.

A Right of Way thereon for ditches and canals constructed by the authority of the United States Act of August 30, 1880 (43 U.S.C. 945).

Reserving to the United States and its assigns, an exclusive perpetual easement, including all right, title, and interest for existing Exchange Road No. 957 more particularly identified and described therein, and all appurtenances thereto, over, upon, or under the land so granted, together with such reasonable rights of temporary use of lands immediately adjacent to said Right of Way as may be necessary for the maintenance and/or repair of said road, said easement shall be 33 feet on each side of the centerline with such additional width as required for adequate protection of said title. Provided that if the Forest Supervisor determines that the road, or any segment thereof, is no longer needed for the purposes reserved, the easement shall terminate. The termination shall be evidenced by a statement in recordable form furnished by the appropriate Forest Supervisor to the grantee or their successors or assigns in interest.

*Ken Noel*  
Ken Noel  
President, Eastport Industries, Inc.

*R. J. ...*  
Representative, Union Pacific Railroad Co.

*Steve ...*  
Representative, United States Department of Agriculture (U.S.D.A.)  
Forest Supervisor - Idaho Panhandle National Forest  
Forest Service

SEALS OF OFFICIALS  
Classy of Boundary  
Filed for record at the request of  
*Ken Noel*  
on the 27 day of July, 1998  
at 11:00 AM, and recorded in Book 2  
of 100 on page 109  
KRS LARSON  
County Recorder

# EASTPORT INDUSTRIES, INC. SUBDIVISION

TRACT 39 OF  
SECTION 10, T.65 N, R.2 E, B.M.  
BOUNDARY COUNTY, IDAHO

**ACKNOWLEDGEMENT**

STATE OF Idaho COUNTY OF Boundary

On this 26 day of May, 1998, before me personally appeared Ken Noel, President and identified to me to be the stated officer of Eastport Industries, Inc. which is subscribed to the within instrument, and acknowledged to me that he executed the same. I have hereunto set my hand and seal the date last above written.

NOTARY PUBLIC FOR THE STATE OF Idaho RESIDING AT Bozeman, Montana  
MY COMMISSION EXPIRES 04/18/03 *Julius C. ...*  
NOTARY PUBLIC

**ACKNOWLEDGEMENT**

STATE OF Nebraska COUNTY OF Dawson

On this 1<sup>st</sup> day of June, 1998, before me personally appeared the person and identified to me to be the representative of Union Pacific Railroad Co. which is subscribed to the within instrument, and acknowledged to me that he executed the same. I have hereunto set my hand and seal the date last above written.

NOTARY PUBLIC FOR THE STATE OF Nebraska RESIDING AT Omaha  
MY COMMISSION EXPIRES 04/15/99 *Paul P. ...*  
NOTARY PUBLIC

**ACKNOWLEDGEMENT**

STATE OF IDAHO COUNTY OF Kootenai

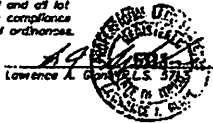
On this 4<sup>th</sup> day of June, 1998, before me personally appeared the person and identified to me to be the representative of U.S.D.A. which is subscribed to the within instrument, and acknowledged to me that he executed the same. I have hereunto set my hand and seal the date last above written.

NOTARY PUBLIC FOR THE STATE OF Idaho RESIDING AT Cozad, Idaho  
MY COMMISSION EXPIRES 11/2/005 *Jim ...*  
NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

I hereby certify that this plat was prepared under my direction and is based on an actual survey and a subdivision of land located in Section 10, T.65 N, R.2 E, B.M. Boundary County, Idaho, that the distances, courses and angles are shown correctly thereon and that the monuments have been placed and all lot and block corners properly set and the survey is in compliance with all provisions of applicable state laws and local ordinances.

Dated this 18<sup>th</sup> day of May, 1998



**COUNTY SURVEYOR'S CERTIFICATE**

I hereby certify that I have examined and checked the person plat of Eastport Industries Inc. and computations thereon and have determined that the requirements of the Idaho State Code pertaining to plats and surveys have been met.

Dated this 27<sup>th</sup> day of August, 1998



**HEALTH DISTRICT APPROVAL**

A sanitary restriction per Idaho Code 50-1326 to 50-1329 is imposed on this plot. No building, dwelling or shelter shall be erected until sanitary restriction requirements are satisfied and lifted.

Sanitary restrictions satisfied and lifted This plat approved this 18<sup>th</sup> day of June, 1998 day of June, 1998.

*Charles E. ...*  
Panhandle Health District 1  
*Charles E. ...*  
Panhandle Health District 1

**PLANNING COMMISSION APPROVAL**

This Plat has been examined and approved this 16 day of June, 1998

*...*  
Chairman, Boundary County Planning Commission

**COUNTY COMMISSIONERS' APPROVAL**

This Plat has been approved and accepted by the Board of County Commissioners of Boundary County, Idaho.

Dated this 16<sup>th</sup> day of June, 1998

*Mack E. ...*  
Chairman, Board of Boundary County Commissioners

**COUNTY TREASURERS' AFFIDAVIT**

I hereby certify that the required taxes on the above described property have been fully paid up to and including the year 1992.

Dated this 16 day of June, 1998

*Delores ...*  
Boundary County Treasurer

190639  
189740

**RECORDER'S CERTIFICATE**

This plat was filed for record in the Office of the Recorder of Boundary County, Idaho at the request of Glaze & Assoc., Inc.

Filed this 17 day of June, 1998 at 1:25 clock Pm  
in Book 2 of Plats, Page 62, as Instrument Number 199740

*Kris Larson*  
Boundary County Recorder

**COUNTY ROAD SUPERINTENDENTS' CERTIFICATE**

This Plat has been examined and approved this 9 day of June, 1998

*Mamm*  
Boundary County Road Superintendent

1/4	Section	Range	Plat		<b>EASTPORT INDUSTRIES, INC.</b> GLAZE & ASSOCIATES PROFESSIONAL LAND SURVEYORS P.O. BOX 1068 Sandpoint, Idaho 83864
10	65	2	NE		
PROJECT NUMBER	FILE NAME	PLAT DATE			
87520	87500	8/29/98	CREATED BY	DRAWN BY	
			DATE	SHEET	8 of 8
			DATE		1997